

## **CALDERDALE DISTRICT CONSULTATION SUB- COMMITTEE**

**MEETING TO BE HELD AT 2.00 PM ON TUESDAY, 17 MARCH 2020  
IN KING'S CENTRE, HALIFAX**

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### **A G E N D A**

- 1. OPEN FORUM**  
Open session for members of the public to ask a question, raise a concern or provide feedback.
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**  
Transport Committee members only.
- 4. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**
- 5. MINUTES OF THE MEETING HELD ON 15 OCTOBER 2020**  
(Pages 1 - 4)
- 6. CHAIR'S UPDATE**
- 7. INFORMATION REPORT**  
(Pages 5 - 8)
- 8. OPERATOR UPDATES**
- 9. WORKSHOP SESSION - ENCOURAGING UNDER 25S TO SUSTAINABLE TRAVEL**  
(Pages 9 - 10)

**Signed:**

A handwritten signature in black ink, appearing to be 'S. Khan', written in a cursive style.

**Director, Transport Services  
West Yorkshire Combined Authority**